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## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	34698US1
First Inventor	Takeshi Kitaizumi
Title	Magnetron Drive Power Supply
Express Mail Label No.	EV341098617US

### APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

- 1.  Fee Transmittal Form (e.g., PTO/SB/17) *(Submit an original and a duplicate for fee processing)*
- 2.  Applicant claims small entity status. See 37 CFR 1.27.
- 3.  Specification [Total Pages **23**]   
*(preferred arrangement set forth below)*
  - Descriptive title of the invention
  - Cross Reference to Related Applications
  - Statement Regarding Fed sponsored R & D
  - Reference to sequence listing, a table, or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings *(if filed)*
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
- 4.  Drawing(s) (35 U.S.C. 113) [ Total Sheets **8** ]
- 5. Oath or Declaration [ Total Pages **4** ]
  - a.  Newly executed (original or copy)
  - b.  Copy from a prior application (37 CFR 1.63 (d)) *(for continuation/divisional with Box 18 completed)*
    - i.  **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
- 6.  Application Data Sheet. See 37 CFR 1.76

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Box Patent Application  
Washington, DC 20231

- 7.  CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
- 8. Nucleotide and/or Amino Acid Sequence Submission *(if applicable, all necessary)*
  - a.  Computer Readable Form (CRF)
  - b. Specification Sequence Listing on:
    - i.  CD-ROM or CD-R (2 copies); or
    - ii.  paper
  - c.  Statements verifying identity of above copies

### ACCOMPANYING APPLICATION PARTS

- 9.  Assignment Papers (cover sheet & document(s))
- 10.  37 CFR 3.73(b) Statement  Power of Attorney *(when there is an assignee)*
- 11.  English Translation Document *(if applicable)*
- 12.  Information Disclosure Statement (IDS)/PTO-1449  Copies of IDS Citations
- 13.  Preliminary Amendment
- 14.  Return Receipt Postcard (MPEP 503) *(Should be specifically itemized)*
- 15.  Certified Copy of Priority Document(s) *(if foreign priority is claimed)*
- 16.  Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
- 17.  Other: **Check for \$750.00**

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation     Divisional     Continuation-in-part (CIP)

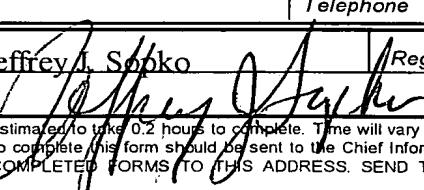
of prior application No. **10 /161,368**

Prior application information: Examiner \_\_\_\_\_

Group Art Unit: **3742**

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

### 19. CORRESPONDENCE ADDRESS

<input checked="" type="checkbox"/> Customer Number or Bar Code Label	<b>000,116</b>		or	<input type="checkbox"/> Correspondence address below
Name				
Address				
City	State		Zip Code	
Country	Telephone		Fax	
Name (Print/Type)	Jeffrey L. Sopko		Registration No. (Attorney/Agent)	27676
Signature			Date	July 23, 2003

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.



**PATENT**

**PEARNE & GORDON LLP**  
526 Superior Avenue East, Suite 1200  
Cleveland, Ohio 44114-1484  
(216) 579-1700

Attorney Docket No.: 34698US1

Mail Stop PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing by a large entity is the patent application of:

Inventor: Takeshi Kitaizumi, Haruo Suenaga, Hideaki Moriya and  
Emiko Ishizaki

For: MAGNETRON DRIVE POWER SUPPLY

8 sheets of formal drawings are included.

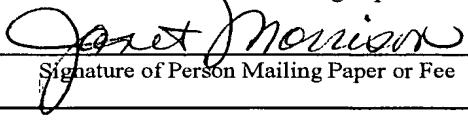
The present application is assigned to Matsushita Electric Industrial Co., Ltd. An assignment is of record in the parent application Serial No. 10/161,368, filed June 3, 2002.

Domestic priority under 35 U.S.C. § 120, § 121 is claimed from parent application Serial No. 10/161,368, filed June 3, 2002.

Priority is claimed under 35 U.S.C. § 119 on the basis of the following foreign application:  
Japanese Patent Application No. 2001-167985 filed June 4, 2001.

A certified copy of this application was filed with the parent application Serial No. 10/161,368, filed June 3, 2002.

An Information Disclosure Statement is enclosed.

"Express Mail" mailing label number	<u>EV341098617US</u>
Date of Deposit	<u>July 23, 2003</u>
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Janet Morrison	Printed Name of Person Mailing Paper or Fee
	
Signature of Person Mailing Paper or Fee	

**CLAIMS AS FILED**

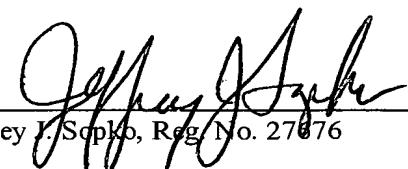
<u>For</u>	<u>Number</u>	<u>Rate</u>	<u>Fees</u>
Total claims in excess of 20:	0	\$18.00	\$0.00
Independent claims in excess of 3:	0	\$84.00	\$0.00
Multiple dependent claims, if any, add surcharge of \$280.00			\$0.00
Non-English Specification, add surcharge of \$130.00			\$0.00
Basic Fee			\$750.00
<b>TOTAL FILING FEE</b>			<b>\$750.00</b>
Assignment Recordal Fee of \$40.00			\$0.00

**TOTAL FEE    \$750.00**

A check in the amount of \$750.00 as calculated above is enclosed.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 16-0820, Order No. 34698US1.

Respectfully,  
**PEARNE & GORDON LLP**

  
\_\_\_\_\_  
Jeffrey J. Sopko, Reg. No. 27076

Date: 7/22/03